

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DAVID M. AND MICHELLE V. MCCUNE
P.O. BOX 212
DAYS CREEK, OREGON 97429

confirms the right to use the waters of WOOD CREEK AND SPRING, a tributary of DAYS CREEK, for the purpose of IRRIGATING 10.6 ACRES, DOMESTIC USE FOR ONE FAMILY AND STOCK.

The right has been perfected under Permit 35050. The date of priority is APRIL 10, 1970. The right is limited to not more than 0.14 CUBIC FOOT PER SECOND; BEING 0.13 CFS FOR IRRIGATION FROM WOOD CREEK, 0.005 CFS FOR DOMESTIC FROM SPRING AND 0.005 CFS FOR STOCK FROM WOOD CREEK; or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversions are located as follows:

LOT 8 (SE 1/4 NE 1/4), SECTION 3, T 30 S, R 4 W, W.M.; CREEK - 960 FEET NORTH AND 670 FEET WEST; SPRING - 1050 FEET NORTH AND 750 FEET WEST, BOTH FROM THE E 1/4 CORNER OF SECTION 3.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 8 (SE 1/4 NE 1/4) 10.6 ACRES, DOMESTIC & STOCK
SECTION 3
TOWNSHIP 30 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65259.

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