

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CHARLES M. KENDRICK
1714 WILLIAMS HIGHWAY
GRANTS PASS, OREGON 97527

confirms the right to use the waters of MURPHY CREEK AND A SPRING, tributaries of APPLGATE RIVER, for the purpose of DOMESTIC USE FOR ONE FAMILY AND IRRIGATION OF 0.5 ACRE.

The right has been perfected under Permit 48047. The date of priority is SEPTEMBER 13, 1983 FOR 0.01 CFS FROM MURPHY CREEK FOR IRRIGATION AND OCTOBER 24, 1983 FOR 0.005 CFS FROM A SPRING FOR DOMESTIC USE. The right is limited to not more than 0.015 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 NW 1/4, SECTION 36, T 37 S, R 6 W, W.M.; MURPHY CREEK - 735 FEET NORTH AND 215 FEET EAST; SPRING - 781 FEET NORTH AND 280 FEET EAST; BOTH FROM THE SOUTHWEST CORNER OF THE SE 1/4 NW 1/4, SECTION 36.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NW 1/4 0.5 ACRE AND DOMESTIC
SECTION 36
TOWNSHIP 37 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed
FEBRUARY 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65324.

66020.LMJ