

STATE OF OREGON  
COUNTY OF KLAMATH  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

STATE OF OREGON  
OREGON INSTITUTE OF TECHNOLOGY  
3201 CAMPUS DRIVE  
KLAMATH FALLS, OREGON 97601

confirms the right to use the waters of WELLS 1, 2, 4, 5, AND 6 in the UPPER KLAMATH LAKE BASIN for the purpose of HEATING, COOLING, DOMESTIC USE IN BUILDINGS, AND IRRIGATING 26.1 ACRES.

This right has been perfected under Permit G-10472. The date of priority is AUGUST 3, 1981. This right is limited to 1.83 CUBIC FEET PER SECOND, BEING 1.33 CFS FROM WELLS 2, 5 AND 6 FOR HEATING AND COOLING IN COLLEGE BUILDINGS, 0.33 CFS FOR IRRIGATION AND 0.17 CFS FOR DOMESTIC USE IN COLLEGE BUILDINGS FROM WELLS 1 AND 4 or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

NE 1/4 NE 1/4, SE 1/4 NE 1/4, SECTION 20, T 38 S, R 9 E, W.M.;  
WELL 1 -2680 FEET SOUTH AND 620 FEET WEST, WELL 2 -3940 FEET SOUTH AND 1140 FEET WEST, WELL 4 -3200 FEET SOUTH AND 970 FEET WEST, WELL 5 -4400 FEET SOUTH AND 860 FEET WEST, AND WELL 6 -4460 FEET SOUTH AND 1280 FEET WEST, ALL FROM THE E 1/4 CORNER OF SECTION 17.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year and shall be subject to the regulations for reinjection wells.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

|                                       |  |
|---------------------------------------|--|
| SE 1/4 SW 1/4                         | HEATING, COOLING,<br>AND DOMESTIC            |
| SW 1/4 SE 1/4                         | 7.7 ACRES, HEATING, COOLING,<br>AND DOMESTIC |
| SECTION 17                            |  |
| NW 1/4 NE 1/4                         | 8.8 ACRES, HEATING, COOLING,<br>AND DOMESTIC |
| NE 1/4 NW 1/4                         | 9.6 ACRES, HEATING, COOLING,<br>AND DOMESTIC |
| SECTION 20                            |  |
| TOWNSHIP 38 SOUTH, RANGE 9 EAST, W.M. |  |

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed  
MARCH 13, 1991.

/s/ WILLIAM H. YOUNG

WILLIAM H. YOUNG

Recorded in State Record of Water Right Certificates numbered 65355.

G-10485.DLM