

STATE OF OREGON  
COUNTY OF COOS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HOWARD HULL  
ROUTE 2, BOX 2105  
BANDON, OREGON 97411

confirms the right to use the waters of A SUMP in the COOS RIVER BASIN for the purpose of CRANBERRY OPERATIONS FOR 11.2 ACRES AND TEMPERATURE CONTROL AND HARVESTING FOR 2.95 ACRES.

The right has been perfected under Permit G-8879. The date of priority is FEBRUARY 2, 1978. The right is limited to not more than 1.93 CUBIC FEET PER SECOND, BEING 0.28 CFS FOR IRRIGATION, 0.56 CFS FOR HARVESTING OF CRANBERRIES AND 1.93 CFS FOR TEMPERATURE CONTROL or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 NE 1/4, SECTION 8, T 28 S, R 14 W, W.M.; 1000 FEET SOUTH AND 1150 FEET WEST FROM THE NE CORNER OF SECTION 8.

The amount of water diverted for CRANBERRY OPERATIONS, together with amounts secured under any other rights existing for the same lands, is limited as follows: For temperature control, 0.15 cubic foot per second per acre; For flood harvesting or pest control, 0.05 cubic foot per second per acre; For irrigation of cranberries, ONE-FORTIETH of one cubic foot per second and 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. For the irrigation of any other crop, ONE-EIGHTIETH of one cubic foot per second and 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SW 1/4 SW 1/4 0.6 ACRE  
SECTION 4

SE 1/4 SE 1/4 0.2 ACRE  
SECTION 5

NE 1/4 NE 1/4 2.95 ACRES TEMPERATURE CONTROL AND HARVESTING ONLY  
NE 1/4 NE 1/4 4.7 ACRES  
SE 1/4 NE 1/4 4.0 ACRES  
SECTION 8

NW 1/4 NW 1/4 1.7 ACRES  
SECTION 9

TOWNSHIP 28 SOUTH, RANGE 14 WEST, W.M.

SEE NEXT PAGE

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed  
MARCH 18, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65417.

G-8633.DM