

**STATE OF OREGON**  
**COUNTY OF UMATILLA**  
**CERTIFICATE OF WATER RIGHT**

THIS CERTIFICATE ISSUED TO

H - 4 FARMS, INC.  
RICK HALE, PRESIDENT  
200 GOLF COURSE ROAD  
ECHO, OREGON 97826

confirms the right to use the waters of TWO WELLS in the UMATILLA RIVER BASIN for IRRIGATING 786.8 ACRES.

This right was perfected under Permit G-5215. The date of priority is FEBRUARY 16, 1973. This right is limited to 5.94 CUBIC FEET PER SECOND; BEING 2.90 CFS FROM WELL 5 AND 3.04 CFS FROM WELL 8, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 SE 1/4, SECTION 11; SW 1/4 NW 1/4 SECTION 14, T 3 N, R 29 E, W.M.; WELL 5 - 60 FEET NORTH AND 590 FEET WEST FROM THE SE CORNER OF SECTION 11; WELL 8 - 1350 FEET SOUTH AND 50 FEET WEST FROM THE NE CORNER OF THE NW 1/4 NW 1/4, SECTION 14.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 SW 1/4	21.2 ACRES
NW 1/4 SW 1/4	25.8 ACRES
SW 1/4 SW 1/4	30.5 ACRES
SE 1/4 SW 1/4	30.7 ACRES
NE 1/4 SE 1/4	6.2 ACRES
NW 1/4 SE 1/4	16.0 ACRES
SW 1/4 SE 1/4	38.6 ACRES
SE 1/4 SE 1/4	38.6 ACRES
SECTION 11	

NW 1/4 SW 1/4	0.1 ACRE
SW 1/4 SW 1/4	29.8 ACRES
SE 1/4 SW 1/4	24.4 ACRES
SECTION 12	

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

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NE 1/4 NW 1/4 30.8 ACRES  
NW 1/4 NW 1/4 31.6 ACRES  
SW 1/4 NW 1/4 32.8 ACRES  
SE 1/4 NW 1/4 30.4 ACRES  
SECTION 13

NE 1/4 NE 1/4 30.4 ACRES  
NW 1/4 NE 1/4 40.0 ACRES  
SW 1/4 NE 1/4 40.0 ACRES  
SE 1/4 NE 1/4 38.0 ACRES  
NE 1/4 NW 1/4 39.8 ACRES  
NW 1/4 NW 1/4 33.6 ACRES  
SW 1/4 NW 1/4 33.5 ACRES  
SE 1/4 NW 1/4 39.0 ACRES  
NE 1/4 SW 1/4 31.7 ACRES  
NW 1/4 SW 1/4 26.9 ACRES  
SW 1/4 SW 1/4 20.4 ACRES  
SE 1/4 SW 1/4 26.0 ACRES  
SECTION 14

TOWNSHIP 3 NORTH, RANGE 29 EAST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 53661, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered MARCH 12, 1991, approving Transfer Application 6095.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed MARCH 18, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65485.

G-8448/T-6095.VRG.

T-7682 T-7477