

STATE OF OREGON  
COUNTY OF YAMHILL  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

SLEGGERS FARMS, INC.  
ROUTE 1, BOX 220  
DAYTON, OREGON, 97114

confirms the right to use the waters of SLEGGERS SEWAGE LAGOON CONSTRUCTED UNDER PERMIT R-6572, a tributary of the WILLAMETTE RIVER, for the purpose of the PRIMARY IRRIGATION OF 23.9 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 140.1 ACRES.

This right has been perfected under Permit 41510. The date of priority is APRIL 26, 1977. This right is limited to 38.6 ACRE-FEET STORED WATER ONLY, or its equivalent in case of rotation, measured at the point of diversion from the lagoon.

The point of diversion on the lagoon is located as follows:

NW 1/4 SW 1/4, AS PROJECTED WITHIN DLC 60, SECTION 34,  
T 4 S, R 3 W, W.M.; 2450 FEET NORTH AND 1300 FEET EAST FROM THE SW  
CORNER OF SECTION 34.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of 2.5 acre-feet (or its equivalent) for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

|               | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------|----------------|---------------------|
| SW 1/4 NE 1/4 |                | 30.5 ACRES          |
| SE 1/4 NE 1/4 |                | 29.4 ACRES          |
| SW 1/4 NW 1/4 |                | 1.0 ACRE            |
| SE 1/4 NW 1/4 |                | 0.8 ACRE            |
| NE 1/4 SW 1/4 | 0.5 ACRE       | 6.3 ACRES           |
| NW 1/4 SW 1/4 | 0.5 ACRE       | 8.0 ACRES           |
| SW 1/4 SW 1/4 | 11.7 ACRES     |                     |
| SE 1/4 SW 1/4 | 11.2 ACRES     |                     |
| NE 1/4 SE 1/4 |                | 15.4 ACRES          |
| NW 1/4 SE 1/4 |                | 24.3 ACRES          |

ALL AS PROJECTED WITHIN DLC 60  
SECTION 34  
TOWNSHIP 4 SOUTH, RANGE 3 WEST, W.M.

SEE NEXT PAGE

|                                      |            |
|--------------------------------------|------------|
| SW 1/4 NW 1/4                        | 17.6 ACRES |
| NW 1/4 SW 1/4                        | 6.8 ACRES  |
| BOTH AS PROJECTED WITHIN DLC 60      |            |
| SECTION 35                           |            |
| TOWNSHIP 4 SOUTH, RANGE 3 WEST, W.M. |            |

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed  
APRIL 22, 1991.

/s/ WILLIAM H. YOUNG

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William H. Young

Recorded in State Record of Water Right Certificates numbered 65623.  
55764.TES