

STATE OF OREGON
COUNTY OF CLACKAMAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HESSEL BIERMA
33142 SOUTH BARLOW ROAD
WOODBURN, OREGON 97071

Superseded by
Cert. No. ~~666157~~ 72372

confirms the right to use the waters of TWO WELLS in the BUTTE CREEK BASIN for the purpose of IRRIGATING 116.5 ACRES.

The right has been perfected under Permit G-10475. The date of priority is JANUARY 30, 1985 FOR 0.56 CUBIC FOOT PER SECOND, AND JANUARY 31, 1985 FOR 0.38 CFS. The right is limited to not more than 0.94 CUBIC FOOT PER SECOND FROM WELL 1 WHEN AVAILABLE WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM WELL 1 TO BE MADE UP BY APPROPRIATION FROM WELL 2 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NE 1/4, NE 1/4 NE 1/4, SECTION 19, T 5 S, R 1 E, W.M.;
WELL 1- 500 FEET SOUTH AND 230 FEET EAST; WELL 2- 490 FEET SOUTH AND 1940 FEET EAST, BOTH FROM THE NORTH 1/4 CORNER OF SECTION 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

Provided further that in the event of a request for changes in point of appropriation, an additional point of appropriation or repair of these wells, the quantity of water allowed herein together with any other right from this point of appropriation shall not exceed the capacity of these wells at the time of perfection of this right.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

LOT 4 (SW 1/4 SW 1/4)	4.4 ACRES
SECTION 18	
SW 1/4 NE 1/4	1.6 ACRES
SE 1/4 NE 1/4	5.0 ACRES
SW 1/4 SE 1/4	0.6 ACRE
SE 1/4 SE 1/4	19.4 ACRES
SECTION 19	
NW 1/4 SW 1/4	4.2 ACRES
SW 1/4 SW 1/4	38.1 ACRES
SECTION 20	
NE 1/4 NE 1/4	40.0 ACRES
NW 1/4 NE 1/4	3.2 ACRES
SECTION 30	
TOWNSHIP 5 SOUTH, RANGE 1 EAST, W.M.	

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The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
APRIL 22, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 65628.

G-11342.TMW