

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ANGELIKA SPALT
P.O. BOX 365
TURNER, OREGON 97392

confirms the right to use the waters of WELLS 1 AND 2 in the MILL CREEK BASIN for the purpose of IRRIGATING 122.3 ACRES.

This right has been perfected under Permit G-9927. The date of priority is OCTOBER 14, 1982. This right is limited to 0.80 CUBIC FOOT PER SECOND; BEING 0.05 CFS FROM WELL 1 AND 0.75 CFS FROM WELL 2 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 1 - SE 1/4 NE 1/4, AS PROJECTED WITHIN DLC 54, SECTION 20, T 8 S, R 2 W, W.M.; 3450 FEET NORTH AND 10 FEET WEST FROM THE SE CORNER OF SECTION 20.

WELL 2 - NE 1/4 SW 1/4, AS PROJECTED WITHIN DLC 54, SECTION 20, T 8 S, R 2 W, W.M.; 1690 FEET NORTH AND 3060 FEET WEST FROM THE SE CORNER OF SECTION 20.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year. The use of water under this right shall be limited to appropriation of water only to the extent that such appropriation does not interfere with or deplete the flow of Mill Creek or any tributary thereof; any depletion will require the well or wells to be shut down, since Mill Creek and its tributaries have been closed to further appropriation.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

LOT 2 (NE 1/4 SW 1/4)	10.0 ACRES
LOT 4 (NE 1/4 SE 1/4)	2.0 ACRES
LOT 3 (NW 1/4 SE 1/4)	23.3 ACRES
SECTION 20	
SW 1/4 NE 1/4	25.4 ACRES
SE 1/4 NE 1/4	20.1 ACRES
SE 1/4 NW 1/4	12.1 ACRES
NE 1/4 SW 1/4	9.2 ACRES
NW 1/4 SE 1/4	15.7 ACRES
NE 1/4 SE 1/4	2.8 ACRES

ALL AS PROJECTED WITHIN DLC 54
SECTION 20
TOWNSHIP 8 SOUTH, RANGE 2 WEST, W.M.

SEE NEXT PAGE

