

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That HENRY S. SOMMER

of Elgin, State of Oregon has a right to the use of
the waters of Indian Creek
for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Union County, and the said decree entered of record at Salem, in the Order
Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
of the right thereby confirmed dates from 1869

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Twenty-seven (27) acres in the Northwest Quarter of the Northeast Quarter
(NW $\frac{1}{4}$ NE $\frac{1}{4}$), Twenty-two and five tenths (22.5) acres in the Southwest Quarter
of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Eleven and five tenths (11.5) acres in the
Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$), Fifteen (15) acres in the
Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$), Section Twenty-six (26),
One (1) acre in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$),
Twenty-five hundredths (0.25) acre in the Southwest Quarter of the Southwest
Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$), Section Twenty-five (25), Township 1 North, Range 39 East
of the Willamette Meridian, being a total of 77.25 acres.

And said right shall be subject to all other conditions and limitations
contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day
of November, 1928.

..... RHEA LUPER
State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 6572