

STATE OF OREGON
COUNTY OF BAKER
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LAWRENCE JEPSON AND SON'S
P.O. BOX 2086
LINCOLN CITY, OREGON 97637

confirms the right to use the waters of A DUG POND in the POWDER RIVER BASIN for the purpose of IRRIGATING 145.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 263.8 ACRES..

The right has been perfected under Permit G-6126. The date of priority is APRIL 26, 1974. The right is limited to not more than 4.71 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The POND is located as follows:

SE 1/4 SE 1/4, SECTION 23, T 8 S, R 39 E, W.M.; 900 FEET NORTH AND 940 FEET WEST FROM SE CORNER, SECTION 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	Primary	Supplemental
NE 1/4 SW 1/4	35.0 ACRES	5.0 ACRES
NW 1/4 SW 1/4	20.0 ACRES	20.0 ACRES
SW 1/4 SW 1/4	40.0 ACRES	
SE 1/4 SW 1/4		40.0 ACRES
NE 1/4 SE 1/4		3.3 ACRES
NW 1/4 SE 1/4		37.5 ACRES
SW 1/4 SE 1/4		40.0 ACRES
SE 1/4 SE 1/4		20.6 ACRES
SECTION 23		
TOWNSHIP 8 SOUTH, RANGE 39 EAST, W.M.		

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	Primary	Supplemental
NE 1/4 NE 1/4	25.2 ACRES	13.8 ACRES
NW 1/4 NE 1/4		37.7 ACRES
SW 1/4 NE 1/4		32.5 ACRES
SE 1/4 NE 1/4	25.6 ACRES	13.4 ACRES

SECTION 26

TOWNSHIP 8 SOUTH, RANGE 39 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
MAY 20, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65761.

G-6514.KK