STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That

MARY PATTON, Successor in interest to Ada Sterzer

n.f

La Grande

, State of

Oregon

has a right to the use of

the waters of

Catherine Creek

for the purpose of

Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1884

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed. Three acre feet per acre in any irrigation season, diverted at a rate of not to exceed one-fortieth of a cubic foot per second per acre:

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Three and seventy-five hundredths (3.75) acres in the Korthwest Quarter of the Southwest Quarter (NW₂SW₂), <u>Section Rineteen (19)</u>, Township 4 South, Range 40 East of the Willamette Meridian, being specifically described as follows:

Commencing at a point 417 feet south of the NE corner of the NW SWE of Section 19, T. 4 S. R. 40 E. W. M., running thence south 1042 feet; thence west 30 feet; thence south 12 feet; thence west 2232 feet; thence south 221 3/4 feet; thence west 2082 feet; thence north 230 feet; thence east 253 feet; thence north 108 feet; thence east 2082 feet to place of beginning, reserving the right, for the benefit of Union County, Oregon, to convey water across said land in a ditch located as follows: Commencing at a point 417 feet south of the said N2 corner of the NWLSW1 of Sec. 19, T. 4 S. R. 40 E.W.M., thence west 94 feet; thence south 1162 feet; also beginning at a point 30 feet east of the NE corner of the $NW_2^2SW_4^2$ of Sec. 19. T. 4 S. R. 40 E.W.M., thence east 511 feet; thence north 4 feet; thence west 511 feet; thence south 4 feet; to the place of beginning, being a 1/3 interest thereon said land being used as a part of the right of way for that certain irrigation ditch and water right heretofore constructed, used and owned by one S. T. Ulm, and one N. Ficklin, and Union County, Oregon, each owning an undivided 1/3 interest therein, the said S. T. Ulm and his successors using his and their 1/3 interest therein and his and their 1/3 of the water thereof in and upon and for irrigating the following described lands: Commencing at a point 417 feet south of the NE corner of the NW SW2 of Sec. 19, T. 4 S. R. 40 E. W. M., thence west 2082 feet; thence south 1042 feet; thence west 2082 feet; thence 1042 feet to the place of beginning also beginning at a point 5212 feet south and 30 feet west of the said NE corner of the NW SW2 of Sec. 19, T. 4 S. R. 40 E. W. M. thence west 1782 feet; thence south 3 3/4 feet; thence west 45 feet; thence south 84 feet; thence east 223 feet; thence north 12 feet to the place of beginning; also commencing at a point 525 feet south, 2537 feet west of the NE corner of the NW SW of Sec. 19, T. 4 S. R. 40 E. W. M., thence south 230 feet; thence west 2087 feet; thence north 230 feet; thence east 2087 feet fo the place of beginning; John Sylvester, in his lifetime having been a successor of said S. T. Ulm, and his interest now being owned jointly by his heirs, the parties hereto, together with all our right, title and interest in and to the said described irrigation ditch and water right, being a 1/3 interest; also all our right, title and interest in any and all water ditches and water rights used to irrigate said land, or any part thersof.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this

lst

day

of November

, 192 6.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7 , page 6577