

STATE OF OREGON  
COUNTY OF UMATILLA  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HERBERT HUGH HENDRICKS  
ROUTE 2, BOX 69-B  
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of TWO WELLS in the DUGGAR CREEK BASIN for the purpose of IRRIGATION OF 78.4 ACRES AND SUPPLEMENTAL IRRIGATION OF 74.1 ACRES.

The right has been perfected under Permit G-9405. The date of priority is SEPTEMBER 22, 1980 FOR 0.56 CFS AND AUGUST 6, 1981 FOR 1.35 CFS. The right is limited to not more than 1.91 CUBIC FEET, BEING 0.53 CFS FROM NORTHERLY WELL AND 1.38 CFS FROM WILLIAMS WELL, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NW 1/4, SW 1/4 NW 1/4, SECTION 32, T 6 N, R 35 E, W.M.;  
570 FEET SOUTH AND 1300 FEET EAST, 1560 FEET SOUTH AND 700 FEET EAST,  
BOTH FROM THE NW CORNER OF SECTION 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL BOTH WELLS</u>	<u>SUPPLEMENTAL NORTHERLY WELL</u>
NE 1/4 NW 1/4	11.1 ACRES		23.3 ACRES
NW 1/4 NW 1/4	24.3 ACRES		13.8 ACRES
SW 1/4 NW 1/4	18.0 ACRES	20.0 ACRES	2.0 ACRES
SE 1/4 NW 1/4	25.0 ACRES	15.0 ACRES	

SECTION 32  
TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed  
MAY 20, 1991.

/s/ WILLIAM H. YOUNG

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William H. Young

Recorded in State Record of Water Right Certificates numbered 65773.

G-9947

7-8303