## STATE OF OREGON

## COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILTON HILL 8174 NORTH APPLEGATE ROAD GRANTS PASS, OREGON 97526

confirms the right to use the waters of APPLEGATE LAKE RESERVOIR CONSTRUCTED UNDER PERMIT R-7810, a tributary of ROGUE RIVER, for the purpose of SUPPLEMENTAL IRRIGATION OF 87.2 ACRES.

This right has been perfected under Permit 46526. The date of priority is AUGUST 24, 1981. This right is limited to 50.0 ACRE-FEET STORED WATER ONLY or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SE 1/4, SECTION 27, T 37 S, R 5 W, W.M.; 50 FEET SOUTH AND 50 FEET EAST FROM THE NW CORNER OF THE SW 1/4 SE 1/4 OF SECTION 27. DAM - S 1/2 SE 1/4, SECTION 25, T 40 S, R 4 W, W.M.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to 4.5 acre-feet for each acre irrigated during the irrigation season of each year, and is subject to the terms and conditions of contract 1-07-W0403 between the Bureau of Reclamation and the applicant, or a satisfactory replacement, a copy of which is on file in the records of the Water Resources Director.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

| SE<br>NE   | 1/4<br>1/4<br>1/4<br>1/4 | NW<br>SW | 1/4<br>1/4 | 11.6<br>27.7 | ACRES<br>ACRES<br>ACRES<br>ACRES |
|------------|--------------------------|----------|------------|--------------|----------------------------------|
|            | 1/4                      |          | -          | 27.6         | ACRES                            |
|            | 1/4                      |          | -          | 8.9          | ACRES                            |
| SE         | 1/4                      | SE       | 1/4        | 6.6          | ACRES                            |
| SECTION 27 |                          |          |            |              |                                  |

TOWNSHIP 37 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed MAY 20, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65831.

62385.LMT