

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MILTON HILL
8174 N APPLGATE RD
GRANTS PASS, OREGON 97526

confirms the right to use the waters of APPLGATE LAKE RESERVOIR CONSTRUCTED UNDER PERMIT R-7810, a tributary of APPLGATE RIVER, for SUPPLEMENTAL IRRIGATION OF 20.1 ACRES.

This right was perfected under Permit 46525. The date of priority is AUGUST 24, 1981. This right is limited to 10.0 ACRE FEET or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 NE 1/4, SECTION 28, T 37 S, R 5 W, W.M.; 350 FEET SOUTH AND 700 FEET WEST FROM THE NE CORNER OF SECTION 28, APPLGATE DAM - S 1/2 SE 1/4, SECTION 25, T 40 S, R 4 W, W.M.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to 4.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, and is subject to the terms and conditions of Contract 1-07-10-W0403 between the Bureau of Reclamation and the applicant, or a satisfactory replacement, a copy of which is on file in the records of the Water Resources Director.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE 1/4 NE 1/4 17.8 ACRES
NW 1/4 NE 1/4 2.3 ACRES
SECTION 28
TOWNSHIP 37 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed MAY 24, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 65853.

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