

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RALPH W. GIFFIN
29B QUINES CREEK
AZALEA, OREGON 97410

confirms the right to use the waters of AN UNNAMED SPRING AND QUINES CREEK, a tributary of COW CREEK, for the purpose of DOMESTIC USE FOR ONE FAMILY INCLUDING IRRIGATION OF NOT TO EXCEED ONE-HALF ACRE LAWN AND NON-COMMERCIAL GARDEN AND THE IRRIGATION OF 0.7 ACRE.

The right has been perfected under Permit 47311. The date of priority is JULY 28, 1982. The right is limited to not more than 0.02 CUBIC FOOT PER SECOND BEING 0.01 CFS FROM THE SPRING FOR DOMESTIC USE AND 0.01 CFS FROM QUINES CREEK FOR IRRIGATION, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 NW 1/4, SECTION 35, T 32 S, R 5 W, W.M.: SPRING; 210 FEET SOUTH AND 1320 FEET EAST AND DIVERSION POINT; 360 FEET SOUTH AND 730 FEET EAST BOTH FROM THE NW CORNER OF SECTION 35.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 NW 1/4 0.7 ACRE
SECTION 35
TOWNSHIP 32 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed MAY 24, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 65858.

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