

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ELMER COOK
ROUTE 2, BOX 144
ALBANY, OREGON 97321

confirms the right to use the waters of A WELL in the CROOKS CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 80.0 ACRES.

The right has been perfected under Permit G-9560. The date of priority is DECEMBER 19, 1980. The right is limited to not more than 1.0 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 SE 1/4, AS PROJECTED WITHIN DLC 39, SECTION 1, T 10 S, R 4 W, W.M.; 20 FEET NORTH AND 600 FEET WEST FROM THE SE CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 NW 1/4 3.1 ACRES
AS PROJECTED WITHIN DLC 74
SW 1/4 NW 1/4 3.3 ACRES
AS PROJECTED WITHIN DLC 71
SECTION 7
TOWNSHIP 10 SOUTH, RANGE 3 WEST, W.M.

NE 1/4 NE 1/4 27.7 ACRES
SW 1/4 NE 1/4 8.3 ACRES
BOTH AS PROJECTED WITHIN DLC 39
SE 1/4 NE 1/4 28.9 ACRES
SW 1/4 NE 1/4 8.7 ACRES
AS PROJECTED WITHIN DLC 38
SECTION 12
TOWNSHIP 10 SOUTH, RANGE 4 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUNE 10, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 65941.
G-10069