## STATE OF OREGON

## COUNTY OF UMATILLA

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

MARTIN A. AND JANET A. BUCHANAN ROUTE 4, BOX 603 MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of WELLS 1 AND 2 in the WALLA WALLA RIVER BASIN for the purpose of IRRIGATION OF 3.8 ACRES AND SUPPLEMENTAL IRRIGATION OF 3.2 ACRES FROM WELL 1 WHEN AVAILABLE WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM WELL 1 TO BE MADE UP BY USE FROM WELL 2.

The right has been perfected under Permit G-10608. The date of priority is MARCH 10, 1986. The right is limited to not more than 0.09 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 SE 1/4, SECTION 20, AND SE 1/4 NW 1/4, SECTION 29, BOTH IN T 6 N, R 36 E, W.M.; WELL 2 - 1530 FEET SOUTH AND 580 FEET EAST FROM THE NW CORNER OF SW 1/4 NE 1/4 SECTION 20, WELL 1 - 2640 FEET SOUTH AND 1950 FEET EAST FROM THE NW CORNER OF SECTION 29.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

|             |      | PRI      | PRIMARY |     | SUPPLEMENTAL |  |
|-------------|------|----------|---------|-----|--------------|--|
| SW 1/4      | NE 1 | /4 $2.1$ | ACRES   |     |              |  |
| NE 1/4      |      |          |         | 0.1 | ACRE         |  |
| SE 1/4      |      |          | ACRES   | 1.0 | ACRES        |  |
| SW 1/4      | SE 1 | /4       |         | 2.1 | ACRES        |  |
| SECUTION 20 |      |          |         |     |              |  |

TOWNSHIP 6 NORTH, RANGE 36 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUNE 10, 1991.

/s: WILLIAMA B. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 65982.

G-11488.JW