

WATER DIVISION NO. 2 COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That F M SMITH and SON,
of Paulina State of Oregon has a right to the use of
the waters of Trout and Grindstone Creeks, tributary to Crooked River,

for the purpose of the irrigation of 303 acres of land, and stock and domestic use,

and that said right has been confirmed by decree of the Circuit Court of the State of
Oregon for Crook County, and the said decree entered of record at Salem,
in the Order Record of the STATE WATER BOARD of the State of Oregon, in Volume 1, at
page 449 ; that the priority of the right hereby confirmed dates from the year 1885,

that the amount of water to which such right is entitled and hereby confirmed for the
purpose aforesaid, is limited to an amount actually beneficially used for said pur-
pose, and shall not exceed a reasonable amount for stock and domestic use, and 3.79
cubic feet per second for irrigation, the total quantity being limited to four acre foot per
acre during each year. The use hereunder shall conform to any reasonable rotation system or-
dered by the proper state officer.

A description of the lands irrigated under such right, and to which the water
hereby confirmed is appurtenant, or, if for other purposes, the place where such water
is put to beneficial use, is as follows:

40.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$

40.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$

1.0 acre in NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26

40.0 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$

40.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$

40.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$

40.0 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 27

20.0 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$

Section 34

T 17 S, R 24 E, W.M.

20.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3

10.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$

12.0 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4

T 18 S, R 25 E, W.M.

Witness the seal and signature of the
Water Board

affixed this 21st day

of September, 1914.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By JOHN H LEWIS
State Engineer, President

Attest: M F LERS

Secretary

Recorded in State Record of Water Right Certificate(s), Volume 1, page 660 .