

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

LYLE L. LIGHT
1475 BOYER ROAD
RIDDLE, OREGON 97469

confirms the right to use the waters of A SPRING AND AN UNNAMED STREAM, a tributary of LANE CREEK, for the purpose of IRRIGATING 5.0 ACRES AND DOMESTIC USE FOR ONE FAMILY INCLUDING THE IRRIGATION OF NOT TO EXCEED ONE-HALF ACRE OF LAWN AND NON-COMMERCIAL GARDEN.

The right has been perfected under Permit 48326. The date of priority is NOVEMBER 3, 1983. The right is limited to not more than 0.07 CUBIC FOOT PER SECOND; BEING 0.06 CFS FROM THE UNNAMED STREAM FOR IRRIGATION AND 0.01 CFS FROM THE SPRING FOR DOMESTIC USE or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 SW 1/4, SECTION 11, T 30 S, R 6 W, W.M.; SPRING - 1080 FEET NORTH AND 530 FEET WEST, STREAM - 690 FEET NORTH AND 250 FEET WEST, BOTH FROM THE S 1/4 CORNER OF SECTION 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SW 1/4 5.0 ACRES, & DOMESTIC
SECTION 11
TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed
JUNE 10, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 66003.
67968.JCL