

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That W. H. THOMASON

of Union, State of Oregon has a right to the use of  
 the waters of Catherine Creek for Tract #1; Little Creek for Tract #2;  
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for  
 Union County, and the said decree entered of record at Salem, in the Order  
 Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority  
 of the right thereby confirmed dates from 1897 for Tract #1; 1863 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an  
 amount actually beneficially used for said purposes, and shall not exceed Three acre feet per  
 acre in any irrigation season, diverted at a rate of not to exceed one-fortieth  
 of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant  
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: Three (3) acres in the Southeast Quarter of the Northwest Quarter  
 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Twelve and five tenths (12.5) acres in the Northeast  
 Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ), Section Twenty-eight (28),  
 Township 4 South, Range 40 East of the Willamette Meridian, being  
 a total of 15.5 acres.

Tract #2: Four (4) acres in the Northeast Quarter of the Northwest Quarter  
 (NE $\frac{1}{4}$ NW $\frac{1}{4}$ ), Section Eighteen (18), Township 4 South, Range 40 East  
 of the Willamette Meridian.

And said right shall be subject to all other conditions and limitations  
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place  
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day  
 of November, 1926.

RHEA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 6602