

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT L. THRUSH
P.O. BOX 773
JACKSONVILLE, OREGON 97530

confirms the right to use the waters of WILDCAT CREEK AND THRUSH RESERVOIR, CONSTRUCTED UNDER PERMIT R-8520, a tributary of MIDDLE FORK COQUILLE RIVER, for the purpose of IRRIGATING 4.1 ACRES.

The right has been perfected under Permit 47097. The date of priority is AUGUST 30, 1982. The right is limited to not more than 0.05 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 SE 1/4, SECTION 12, T 29 S, R 9 W, W.M.; CREEK - 270 FEET NORTH AND 200 FEET WEST; RESERVOIR - 1090 FEET NORTH AND 110 FEET WEST, BOTH FROM THE SE CORNER OF SECTION 12.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre from direct flow, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage.

Water shall not be appropriated from direct flow during the period from July 1 to September 30 of each year, except for stored water.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 SE 1/4 4.1 ACRES
SECTION 12
TOWNSHIP 29 SOUTH, RANGE 9 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed
JUNE 21, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66140.

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