

STATE OF OREGON

COUNTY OF UNION

CERTIFICATE OF WATER RIGHT

This is to Certify, That C. C. HENDERSON, Successor in interest to
 R. L. Wakefield
 of Union, State of Oregon has a right to the use of
 the waters of Catherine Creek for Tract #1; Little Creek for Tract #2;
 for the purpose of Irrigation

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
 Union County, and the said decree entered of record at Salem, in the Order
 Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority
 of the right thereby confirmed dates from 1876 for Tract #1; 1874 for Tract #2;

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
 amount actually beneficially used for said purposes, and shall not exceed Three acre feet per
 acre in any irrigation season, diverted at a rate of not to exceed one-fortieth
 of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant
 (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Tract #1: South Half ($S\frac{1}{2}$) Block 13 in West Union, Oregon. (Being in the
 $NW\frac{1}{4}NW\frac{1}{4}$ Sec. 19, T. 4 S. R. 40 E. W. M.) containing 0.5 acre.

Tract #2: Forty (40) acres in the Northeast Quarter of the Southwest
 Quarter ($NE\frac{1}{4}SW\frac{1}{4}$), Thirty-eight and five tenths (38.5) acres in
 the Northwest Quarter of the Southwest Quarter ($NW\frac{1}{4}SW\frac{1}{4}$), Nine
 and seventy-five hundredths (9.75) acres in the Southwest Quarter
 of the Southwest Quarter ($SW\frac{1}{4}SW\frac{1}{4}$), Ten (10) acres in the Southeast
 Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$), Section Twelve (12),
 Township 4 South, Range 39 East of the Willamette Meridian,
 being a total of 98.25 acres.

And said right shall be subject to all other conditions and limitations
 contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place
 of use herein described.

WITNESS the signature of the State Engineer,

affixed this 1st day

of November, 1908.

..... RHEA LUPER
 State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7, page 6621