## STATE OF OREGON

COUNTY OF UNION

## CERTIFICATE OF WATER RIGHT

| This   | ís   | tα | Certify. | That     | ATBERM 1 | - | 117 T T |
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|                               | wijin in to  | Cettity, 1 mil          | ALBERT E. WILKINSO | IN .                      |
|-------------------------------|--------------|-------------------------|--------------------|---------------------------|
| of                            | Baker        | , State of              | Oregon             | has a right to the use of |
| the waters of Catherine Creek |              | $d(\mathbf{e}_i^{(t)})$ |                    |                           |
| for th                        | e purpose of | Irrigation              |                    |                           |

and that said right has been confirmed by decree of the Circuit Court of the Slate of Oregon for Union County, and the said decree entered of record at Salem, in the Order Record of the STATE ENGINEER, in Volume 8, at page 1; that the priority of the right thereby confirmed dates from 1874

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall sat exceed. Three acre feet per acre in any irrigation season diverted at the rate of not to exceed one-fortieth of a cubic foot per second per acre;

A description of the lands irrigated under such right, and to which the water is appurtenant (or, if for other purposes, the place where such water is put to beneficial use), is as follows:

Seven (7) acres in the Northeast Quarter of the Northwest Quarter (NE-NW4), Section Thirty (30), Township 4 South, Range 40

East of the Willamette Meridian.

Ch.pt.of div. Vol. 14, p. 14)

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for irrigation purposes is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer,

affixed this lst day

of November , 1926.

RHFA LUPER

State Engineer.

Recorded in State Record of Water Right Certificates, Volume 7 , page 6634