

STATE OF OREGON
COUNTY OF HARNEY
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. BUREAU OF LAND MANAGEMENT
HC 74-12533, HWY. 20 WEST
HINES, OREGON 97738

confirms the right to use the waters of ALVORD PEAK SPRING (11-5057), a tributary of AN UNNAMED STREAM, for LIVESTOCK AND WILDLIFE.

This right was perfected under Permit 50779. The date of priority is SEPTEMBER 21, 1983. This right is limited to 5.0 GALLONS PER MINUTE or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SW 1/4, SECTION 7, T 37 S, R 33 E, W.M.; 2300 FEET NORTH AND
5100 FEET WEST FROM THE SE CORNER OF SECTION 7.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SW 1/4
SECTION 7
TOWNSHIP 37 SOUTH, RANGE 33 EAST, W.M.

Failure to comply with any of the provisions of this right may result in action including, but not limited to restrictions on the use, civil penalties, or cancellation of the right.

The water user is advised that new regulations may require the use of best practical technologies or conservation practices to achieve this end.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed JULY 15, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66447.

BASIN 12

VOLUME 1A ALVORD LAKE & MISC.

DISTRICT 10

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