

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

C. W. BIAGGI AND T. M. VENABLE
STAR ROUTE
DAIRY, OREGON 97625

confirms the right to use the waters of SCHMORE WELL in the SWAN LAKE BASIN for the purpose of IRRIGATING 274.3 ACRES.

The right has been perfected under Permit G-6835. The date of priority is SEPTEMBER 30, 1976. The right is limited to not more than 3.43 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE 1/4 NE 1/4, SECTION 7, T 38 S, R 11 1/2 E, W.M.; 3820 FEET NORTH AND 4250 FEET EAST FROM THE E 1/4 CORNER OF SECTION 12, T 38 S, R 10 E, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	SW 1/4 NE 1/4	37.8 ACRES
	SE 1/4 NE 1/4	23.8 ACRES
	NE 1/4 NW 1/4	4.8 ACRES
LOT 1	(NW 1/4 NW 1/4)	6.9 ACRES
LOT 2	(SW 1/4 NW 1/4)	12.9 ACRES
	SE 1/4 NW 1/4	36.5 ACRES
	NE 1/4 SW 1/4	36.3 ACRES
LOT 3	(NW 1/4 SW 1/4)	13.1 ACRES
LOT 4	(SW 1/4 SW 1/4)	0.8 ACRE
	SE 1/4 SW 1/4	0.4 ACRE
	NE 1/4 SE 1/4	36.7 ACRES
	NW 1/4 SE 1/4	33.7 ACRES
	SE 1/4 SE 1/4	1.5 ACRES

SECTION 7
TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST, W.M.

SEE NEXT PAGE

NW 1/4 SW 1/4 14.5 ACRES
SW 1/4 SW 1/4 14.6 ACRES
SECTION 8
TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
JULY 15, 1991.

William H. Young
William H. Young

Recorded in State Record of Water Right Certificates numbered 66457.

G-7396.JCL