STATE OF OREGON

COUNTY OF WASCO

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RAJNEESH NEO-SANNYES INTERNATIONAL COMMUNE P.O. BOX 12-A ANTELOPE, OREGON 97001

confirms the right to use the waters of A WELL in the MUDDY CREEK BASIN for IRRIGATION OF 3.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 13.8 ACRES.

This right was perfected under Permit G-9856. The date of priority is MAY 26, 1982. This right is limited to 0.21 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 NE 1/4, SECTION 28, T 8 S, R 19 E, W.M.; 550 FEET SOUTH AND 1510 FEET WEST FROM THE NE CORNER OF SECTION 28.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3 acre-feet for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use of water shall be limited when it interferes with the prior surface water rights of others.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

| | | | | PRIMARY | | SUPPLEMENTAL | | |
|---------------------------------------|------------|----|-----|---------|-----|--------------|-----|----------------|
| | 1/4 1/4 | | | 3.0 | ACF | RES | | ACRES ACRES |
| SECTION 21 | | | | | | | | |
| NW | 1/4 | NE | 1/4 | | | | 3.3 | ACRES |
| sw | 1/4 | NE | 1/4 | | | | 5.5 | ACRES |
| SECTION 28 | | | | | | | | |
| TOWNSHIP 8 SOUTH, RANGE 19 EAST, W.M. | | | | | | | | |

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 15, 1991.

/s/ WDL:AM H. YOUNG William H. Young

Recorded in State Record of Water Right Certificates numbered 66472.

G-10728.DSM