

STATE OF OREGON
COUNTY OF LANE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GARY A. SANDGATHE
36837 JASPER-LOWELL RD
JASPER, OREGON 97438

confirms the right to use the waters of MIDDLE FORK WILLAMETTE RIVER, a tributary of WILLAMETTE RIVER, for PRIMARY IRRIGATION OF 26.4 ACRES AND SUPPLEMENTAL IRRIGATION OF 41.6 ACRES.

This right was perfected under Permit 48427. The date of priority is MAY 2, 1984. This right is limited to 0.33 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SE 1/4 NW 1/4, SECTION 31, T 18 S, R 1 W, W.M.; 770 FEET NORTH AND 1200 FEET WEST FROM THE CENTER 1/4 OF SECTION 31.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
SW 1/4 NE 1/4		2.5 ACRES
NE 1/4 NW 1/4	0.1 ACRE	1.8 ACRE
SE 1/4 NW 1/4	20.2 ACRES	0.2 ACRE
LOT 4 (NE 1/4 SW 1/4)	6.1 ACRES	
LOT 5 (NW 1/4 SE 1/4)		19.6 ACRES
LOT 6 (SW 1/4 SE 1/4)		17.5 ACRES

SECTION 31
TOWNSHIP 18 SOUTH, RANGE 1 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed JULY 15, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 66485.

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