

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

U.S. ARMY CORPS OF ENGINEERS  
PORTLAND DISTRICT  
ATTN REAL ESTATE DIVISION  
P.O. BOX 2946  
PORTLAND, OR 97208

confirms the right to use the waters of WELLS 1 AND 2 in the ROGUE RIVER BASIN for PARK USE IN STEWART PARK.

This right was perfected under Permit G-8000. The date of priority is DECEMBER 2, 1977. This right is limited to 0.49 CUBIC FOOT PER SECOND, BEING 0.22 CFS FROM WELL 1, AND 0.27 CFS FROM WELL 2 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

WELL 1 - NE 1/4 NE 1/4, SECTION 30, 285 FEET SOUTH AND 185 FEET WEST FROM THE NE CORNER OF SECTION 30, T 33 S, R 2 E, W.M.;

WELL 2 - SW 1/4 SW 1/4, SECTION 20, 90 FEET NORTH AND 260 FEET EAST FROM THE SW CORNER OF SECTION 20, T 33 S, R 2 E, W.M.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

|               |               |               |
|---------------|---------------|---------------|
| NE 1/4 SE 1/4 | SW 1/4 NE 1/4 | NE 1/4 NE 1/4 |
| SE 1/4 SE 1/4 | SW 1/4 NW 1/4 | NW 1/4 NE 1/4 |
| SECTION 19    | SE 1/4 NW 1/4 | SW 1/4 NE 1/4 |
|               | NE 1/4 SW 1/4 | SE 1/4 NE 1/4 |
|               | NW 1/4 SW 1/4 | NE 1/4 NW 1/4 |
|               | SW 1/4 SW 1/4 | NW 1/4 NW 1/4 |
|               | NW 1/4 SE 1/4 | SW 1/4 NW 1/4 |
|               | SECTION 20    | SE 1/4 NW 1/4 |
|               |               | SECTION 30    |

TOWNSHIP 33 SOUTH, RANGE 2 EAST, W.M.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 19, 1991.

/s/ WILLIAM H. YOUNG  
William H. Young

Recorded in State Record of Water Right Certificates numbered 66508.

G-8556.LMJ