

STATE OF OREGON  
COUNTY OF YAMHILL  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES C. SHELBURNE  
RT. 1, BOX 74-A  
DAYTON, OREGON 97114

confirms the right to use the waters of A WELL in the PALMER CREEK BASIN for the purpose of the SUPPLEMENTAL IRRIGATION OF 181.6 ACRES.

The right has been perfected under Permit G-9339. The date of priority is JUNE 8, 1981. This right is limited to 1.8 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

LOT 6 (SW 1/4 SW 1/4), SECTION 16, T 5 S, R 3 W, W.M.; 1000 FEET NORTH AND 250 FEET EAST FROM THE SW CORNER OF SECTION 16.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year. The right shall be limited to any deficiency in the available supply of any prior right for the same land and shall not exceed the limitation allowed herein.

The right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

NE 1/4 SW 1/4	25.6 ACRES
NW 1/4 SW 1/4	20.0 ACRES
BOTH AS PROJECTED WITHIN DLC 56	
LOT 5 (NW 1/4 SW 1/4)	3.8 ACRES
LOT 6 (SW 1/4 SW 1/4)	5.0 ACRES
SW 1/4 SW 1/4	8.1 ACRES
SE 1/4 SW 1/4	37.2 ACRES
NW 1/4 SE 1/4	8.2 ACRES
SW 1/4 SE 1/4	5.4 ACRES
ALL AS PROJECTED WITHIN DLC 56	
SECTION 16	
NE 1/4 SE 1/4	18.8 ACRES
NW 1/4 SE 1/4	10.6 ACRES
SW 1/4 SE 1/4	12.4 ACRES
SE 1/4 SE 1/4	24.4 ACRES
ALL AS PROJECTED WITHIN DLC 50	
SECTION 17	
TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.	

SEE NEXT PAGE

NW 1/4 NE 1/4            0.1 ACRE  
NE 1/4 NW 1/4            2.0 ACRES  
BOTH AS PROJECTED WITHIN DLC 56  
SECTION 21  
TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the land or place of use described.

WITNESS the signature of the Water Resources Director, affixed  
JULY 19, 1991.

/s/ WILLIAM H. YOUNG  
William H. Young

Recorded in State Record of Water Right Certificates numbered 66519.

G-10365.TES