STATE OF OREGON

## COUNTY OF LANE

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ELDON HARROLD 83647 NORTH DALE KUNI ROAD CRESWELL, OREGON 97426

confirms the right to use the waters of HILL CREEK AND WASTEWATER LAGOON, CONSTRUCTED UNDER PERMIT R-9200, a tributary of COAST FORK WILLAMETTE RIVER, for the purpose of IRRIGATION OF 38.3 ACRES.

This right has been perfected under Permit 48107. The date of priority is SEPTEMBER 26, 1983. This right is limited to 0.48 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 NE 1/4, SE 1/4 NW 1/4, BOTH AS PROJECTED WITHIN DLC 39, SECTION 12, T 19 S, R 3 W, W.M.; HILL CREEK-1850 FEET SOUTH AND 630 FEET WEST, LAGOON-1700 FEET SOUTH AND 2850 FEET WEST BOTH FROM THE NE CORNER OF SECTION 12.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

NW 1/4 NE 1/4 9.8 ACRES
AS PROJECTED WITHIN DLC 38
NW 1/4 NE 1/4 14.2 ACRES
SW 1/4 NE 1/4 13.4 ACRES
BOTH AS PROJECTED WITHIN DLC 39
NE 1/4 NW 1/4 0.5 ACRE
AS PROJECTED WITHIN DLC 38
NE 1/4 NW 1/4 0.4 ACRE
AS PROJECTED WITHIN DLC 39
SECTION 12
TOWNSHIP 19 SOUTH, RANGE 3 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. This right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed JULY 19, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 66537.

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