

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EDWIN J. AND PATRICIA A. VIEIRA
HC 33, BOX 6
BEATTY, OREGON 97621

confirms the right to use the waters of A WELL in the SPRAGUE RIVER BASIN for the purpose of IRRIGATING 39.5 ACRES.

The right has been perfected under Permit G-10066. The date of priority is APRIL 28, 1982. The right is limited to not more than 0.49 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SE 1/4, SECTION 23, T 36 S, R 11 E, W.M.; 10 FEET SOUTH AND 330 FEET EAST FROM THE C 1/4 CORNER OF SECTION 23.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year. IN THE EVENT OF A REQUEST FOR A CHANGE IN POINT OF APPROPRIATION, AN ADDITIONAL POINT OF APPROPRIATION OR REPAIR OF THIS WELL, THE QUANTITY OF WATER ALLOWED HEREIN TOGETHER WITH ANY OTHER RIGHT FROM THIS POINT OF APPROPRIATION SHALL NOT EXCEED THE CAPACITY OF THIS WELL AT THE TIME OF PERFECTION OF THIS RIGHT. THE RIGHT HEREIN GRANTED SHALL BE SUBJECT TO PRIOR RIGHTS TO APPROPRIATE GROUND WATER FROM THE GROUND WATER RESERVOIR WHICH SERVES AS THE SOURCE OF THE APPROPRIATION AUTHORIZED HEREIN, PROVIDED FURTHER THAT SHOULD IT BE DETERMINED SUBSEQUENT TO THE ISSUANCE OF THIS RIGHT THAT THE APPROPRIATION OF GROUND WATER HEREIN AUTHORIZED HAS A MEASURABLE EFFECT ON THE FLOW OF WHISKEY CREEK AND/OR ITS TRIBUTARIES, THE APPROPRIATION OF GROUND WATER HEREIN AUTHORIZED SHALL BE REGULATED IN ACCORD WITH PRIOR RIGHTS TO APPROPRIATE SUCH SURFACE WATER FLOWS.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4 21.5 ACRES
SW 1/4 SE 1/4 18.0 ACRES
SECTION 23
TOWNSHIP 36 SOUTH, RANGE 11 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
AUGUST 26, 1991.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 66624.

G-10699.JCL