

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ED MCDANIEL
HC 64, BOX 120
PAISLEY, OREGON 97636

confirms the right to use the waters of FOUR SPRINGS AND TWO RESERVOIRS, CONSTRUCTED UNDER PERMIT R-8347, tributaries of SUMMER LAKE, for DOMESTIC USE FOR TWO FAMILIES, COMMERCIAL USES, IRRIGATION OF 0.2 ACRE AND MAINTAINING RESERVOIRS FOR WILDLIFE.

This right was perfected under Permit 46427. The dates of priority are APRIL 11, 1980 - FOR 10 GPM FROM SPRING 3 FOR HEATING BUILDINGS 3, 4, AND 5 AND 2 GPM FROM SPRING 4 FOR HEATING BUILDING 6; 17 GPM FROM SPRING 1 FOR SWIMMING POOL, 2 GPM FROM SPRING 1 AND 1 GPM FROM SPRING 2 FOR DUCK POND; NOVEMBER 14, 1980 - FOR 6 GPM FROM RESERVOIR 1 FOR IRRIGATION, 0.5 GPM FROM SPRING 4 FOR DOMESTIC USE, 0.5 GPM FROM SPRING 3 FOR DOMESTIC USE AND 1 GPM FROM SPRING 4 FOR 10 SPACE VACATION TYPE TRAILER PARK AND BATHHOUSE; DECEMBER 7, 1981 - FOR 1 GPM FROM SPRING 2 FOR BATHHOUSE; AND MARCH 12, 1981 - 3 GPM FROM SPRING 3 AND 3 GPM FROM SPRING 4 FOR IRRIGATION. THE QUANTITY OF WATER USED SHALL NOT EXCEED 41 GPM FROM THE SPRINGS AND RESERVOIRS.

THE RIGHT ALLOWED HEREIN FOR STORAGE FOR DUCK PONDS SHALL BE SUBORDINATE AND INFERIOR TO ALL FUTURE RIGHTS FOR BENEFICIAL CONSUMPTIVE USE.

This right is limited to 41.0 GALLONS PER MINUTE or its equivalent BEING 19 GPM FROM SPRING 1, 2 GPM FROM SPRING 2, 13.5 GPM FROM SPRING 3 AND 6.5 GPM FROM SPRING 4. THE RIGHT IS FURTHER LIMITED TO 6 GPM FOR IRRIGATION BEING 3 GPM EACH FROM SPRINGS 3 AND 4, AND 35 GPM FOR COMMERCIAL USES BEING FURTHER LIMITED TO 17 GPM FROM SPRING 1 TO MAINTAIN THE SWIMMING POOL AND 2 GPM TO MAINTAIN RESERVOIRS FOR WILDLIFE, 1 GPM FROM SPRING 2 FOR POOL AND RESTROOMS, 12 GPM FROM SPRING 3 FOR HEATING BUILDINGS 3, 4 AND 5, POND AND DOMESTIC USES AND 3 GPM FROM SPRING 4 FOR A 10 SPACE VACATION TYPE TRAILER PARK AND DOMESTIC USE, in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SPRING 1 - 1150 FEET SOUTH AND 1080 FEET WEST, SPRING 2 - 1120 FEET SOUTH AND 1150 FEET WEST, SPRING 3 - 1150 FEET SOUTH AND 1270 FEET WEST; ALL FROM THE NORTHEAST CORNER OF SECTION 12, BEING WITHIN THE NE 1/4 NE 1/4 OF SECTION 12; SPRING 4 - 1400 FEET SOUTH AND 1350 FEET WEST FROM THE NW CORNER OF SECTION 12, BEING WITHIN THE SW 1/4 NE 1/4 OF SECTION 12; RESERVOIR 1 - 1020 FEET SOUTH AND 980 FEET EAST FROM THE NORTH 1/4 CORNER OF SECTION 12, BEING WITHIN THE NW 1/4 NE 1/4 OF SECTION 12; RESERVOIR 2 - 760 FEET SOUTH AND 1270 FEET WEST FROM THE NORTHEAST CORNER OF SECTION 12, BEING WITHIN THE NE 1/4 NE 1/4 OF SECTION 12, ALL BEING WITHIN TOWNSHIP 33 SOUTH, RANGE 17 EAST, W.M.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

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NW 1/4 NE 1/4	0.1 ACRE
NW 1/4 NE 1/4	HEATING BUILDINGS 3 & 4
SW 1/4 NE 1/4	HEATING BUILDING 5, 0.1 ACRE-IRRIGATION
SE 1/4 NE 1/4	HEATING BUILDING 6
NE 1/4 NE 1/4	SPRING 1 - SWIMMING POOL AND BATH HOUSE
NW 1/4 NE 1/4	SPRING 4 - DOMESTIC 1 HOUSE
SW 1/4 NE 1/4	SPRING 3 - DOMESTIC 1 HOUSE
SE 1/4 NE 1/4	SPRING 4 - DOMESTIC 10 TRAILERS
NE 1/4 NE 1/4	SPRINGS 1 AND 3 - DUCK POND - AESTHETICS
NW 1/4 NE 1/4	SPRINGS 1 AND 3 - DUCK POND - AESTHETICS
	SECTION 12
	TOWNSHIP 33 SOUTH, RANGE 17 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed
AUGUST 26, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66652.

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