

STATE OF OREGON  
COUNTY OF DOUGLAS  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RICHARD A. BROWN, JR.  
PO BOX 668  
RIDDLE, OREGON 97649

confirms the right to use the waters of COUNCIL CREEK, a tributary of COW CREEK, for DOMESTIC USE FOR ONE FAMILY INCLUDING IRRIGATION OF NOT TO EXCEED ONE-HALF ACRE OF LAWN AND NON-COMMERCIAL GARDEN.

This right was perfected under Permit 50450. The date of priority is APRIL 29, 1988. This right is limited to 0.01 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NW 1/4 SW 1/4, SECTION 33, T 30 S, R 6 W, W.M.; 250 FEET SOUTH AND 640 FEET EAST FROM THE W 1/4 CORNER OF SECTION 33.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SW 1/4  
SECTION 33  
TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.

It is further provided that the right allowed herein shall be limited during the period July 15 through September 30 of each year to human consumption, livestock consumption for such animals as are essential to the proper sustenance of the family and irrigation of a non-commercial garden not to exceed one-half acre.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed AUGUST 26, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66670.

69604.JS