

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

WHITE BROTHERS CONSTRUCTION COMPANY, INC.
BOX 683
WALLA WALLA, WASHINGTON 99362

confirms the right to use the waters of WELLS 1, 2, 3, & 4 in the PINE CREEK BASIN for the purpose of PRIMARY IRRIGATION OF 233.2 ACRES AND THE SUPPLEMENTAL IRRIGATION OF 285.5 ACRES.

The right has been perfected under Permit G-10247. The date of priority is APRIL 29, 1953. The right is limited to not more than 4.24 CUBIC FEET PER SECOND, BEING 0.56 CFS FROM WELL 1, 2.1 CFS FROM WELL 2, 0.84 CFS FROM WELL 3, AND 0.74 CFS FROM WELL 4 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 SE 1/4, SW 1/4 NW 1/4, SE 1/4 NW 1/4, SECTION 20, AND SW 1/4 SE 1/4, SECTION 18, T 6 N, R 34 E, W.M.; WELL 1 - 670 FEET SOUTH AND 70 FEET EAST FROM THE CENTER 1/4 CORNER OF SECTION 20, WELL 2 - 680 FEET NORTH AND 360 FEET EAST FROM THE WEST 1/4 CORNER OF SECTION 20, WELL 3 - 920 FEET NORTH AND 120 FEET WEST FROM THE CENTER 1/4 CORNER OF SECTION 20, WELL 4 - 730 FEET NORTH AND 850 FEET EAST FROM THE SOUTH 1/4 CORNER OF SECTION 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

	<u>WELL 1</u>		<u>WELL 2</u>		<u>WELL 3</u>		<u>WELL 4</u>	
	P	S	P	S	P	S	P	S
SW 1/4 SW 1/4				37.4				
SE 1/4 SW 1/4				21.2		0.4		
SECTION 17								
SW 1/4 NE 1/4							0.8	
SE 1/4 NE 1/4							1.5	
NE 1/4 SE 1/4							11.7	
NW 1/4 SE 1/4							40.0	
SW 1/4 SE 1/4							30.9	
SE 1/4 SE 1/4			0.5	1.3			0.2	
SECTION 18								
TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.								

SEE NEXT PAGE

	<u>WELL 1</u>		<u>WELL 2</u>		<u>WELL 3</u>		<u>WELL 4</u>	
	P	S	P	S	P	S	P	S
NE 1/4 NE 1/4			18.5	3.6				
NW 1/4 NE 1/4			16.1				16.9	
SW 1/4 NE 1/4			40.6					
SE 1/4 NE 1/4			31.2	7.6				
NE 1/4 SE 1/4			10.4	2.4				
NW 1/4 SE 1/4			13.1					
SECTION 19								
NW 1/4 NE 1/4							12.0	
SW 1/4 NE 1/4							27.0	
NE 1/4 NW 1/4				9.6			30.4	
NW 1/4 NW 1/4				36.6			0.1	
SW 1/4 NW 1/4			0.2	10.9	0.3		0.6	
SE 1/4 NW 1/4					0.3		31.9	
NE 1/4 SW 1/4		8.2					2.7	
NW 1/4 SW 1/4				0.7				
SE 1/4 SW 1/4		5.0						
NE 1/4 SE 1/4		2.7						
NW 1/4 SE 1/4		26.6					2.0	
SW 1/4 SE 1/4		4.5						
SE 1/4 SE 1/4		0.1						
SECTION 20								
TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M.								

NOTE: P = PRIMARY, S = SUPPLEMENTAL, AND ALL NUMBERS ARE IN ACRES

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
OCTOBER 2, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66766.

G-17.JW