

STATE OF OREGON  
COUNTY OF KLAMATH  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO **"Superseded by  
Cert. No. 66901"**

WALTER N. AND MARGERY K. RITTER  
ROUTE 1 BOX 740  
BONANZA, OREGON 97623

confirms the right to use the waters of WELL 2 in the WILD HORSE CREEK BASIN for IRRIGATION OF 156.9 ACRES and SUPPLEMENTAL IRRIGATION OF 115.6 ACRES.

This right was perfected under Permit G-3653. The date of priority is JULY 29, 1967. This right is limited to 3.20 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SECTION 5, AND SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 8, T 38 S, R 11 E, W.M.; 1 - 270 FEET NORTH AND 2580 FEET EAST, 2 - 2610 SOUTH AND 3000 FEET EAST, BOTH FROM THE NW CORNER OF SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

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	<u>PRIMARY</u>	<u>SUPPLEMENTAL</u>
NE $\frac{1}{4}$ SW $\frac{1}{4}$		6.3 ACRES
SW $\frac{1}{4}$ SW $\frac{1}{4}$		11.8 ACRES
SE $\frac{1}{4}$ SW $\frac{1}{4}$	2.0 ACRES	28.8 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$		6.0 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	14.0 ACRES	12.4 ACRES
	SECTION 5	
NE $\frac{1}{4}$ NE $\frac{1}{4}$		18.8 ACRES
	SECTION 7	
NE $\frac{1}{4}$ NE $\frac{1}{4}$	0.7 ACRE	
NW $\frac{1}{4}$ NE $\frac{1}{4}$	33.4 ACRES	4.8 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	37.2 ACRES	
SE $\frac{1}{4}$ NE $\frac{1}{4}$	10.4 ACRES	
NE $\frac{1}{4}$ NW $\frac{1}{4}$	15.4 ACRES	
NW $\frac{1}{4}$ NW $\frac{1}{4}$		26.7 ACRES
SE $\frac{1}{4}$ NW $\frac{1}{4}$	4.0 ACRES	
NE $\frac{1}{4}$ SE $\frac{1}{4}$	22.2 ACRES	
NW $\frac{1}{4}$ SE $\frac{1}{4}$	17.6 ACRES	
	SECTION 8	
TOWNSHIP 38 SOUTH, RANGE 11 EAST, W.M.		

This certificate describes that portion of the water right confirmed by Certificate 42737, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered October 14, 1991, approving Transfer Application 6483.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed OCTOBER 14, 1991.

/s/ WILLIAM H. YOUNG

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William H. Young

Recorded in State Record of Water Right Certificates numbered 66808.

T-6483B.LHN