

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT F. BUTSCH
8456 MAY ROAD NE
MOUNT ANGEL, OREGON 97362

confirms the right to use the waters of TWO WELLS in the ABIQUA CREEK BASIN for the purpose of IRRIGATION OF 183.6 ACRES AND SUPPLEMENTAL IRRIGATION OF 83.3 ACRES.

The right has been perfected under Permit G-7162. The date of priority is FEBRUARY 9, 1977. The right is limited to not more than 2.16 CUBIC FEET PER SECOND, BEING 1.15 CFS FROM WELL 1 AND 1.01 CFS FROM WELL 2 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE 1/4 SW 1/4, NW 1/4 SW 1/4, SECTION 13, T 6 S, R 1 W, W.M.;
WELL 1- 10 FEET SOUTH AND 230 FEET WEST, WELL 2- 10 FEET SOUTH AND 1680 FEET WEST, BOTH FROM THE CENTER 1/4 OF SECTION 13.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

PRIMARY (WELL 1 AND 2)
SE 1/4 SE 1/4 0.1 ACRE
SECTION 11

SW 1/4 SW 1/4 12.1 ACRES
SE 1/4 SW 1/4 6.9 ACRES
SECTION 12

NW 1/4 NE 1/4 13.3 ACRES
SW 1/4 NE 1/4 27.3 ACRES
NE 1/4 NW 1/4 32.7 ACRES
NW 1/4 NW 1/4 27.5 ACRES
SW 1/4 NW 1/4 19.6 ACRES
SE 1/4 NW 1/4 40.0 ACRES
NW 1/4 SW 1/4 2.0 ACRES
SECTION 13

NE 1/4 NE 1/4 2.1 ACRES
SECTION 14
TOWNSHIP 6 SOUTH, RANGE 1 WEST, W.M.

SEE NEXT PAGE

SUPPLEMENTAL (WELL 2)
NE 1/4 SW 1/4 31.5 ACRES
NW 1/4 SW 1/4 7.1 ACRES
LOT 3 (SE 1/4 SW 1/4) 11.9 ACRES
NW 1/4 SE 1/4 20.0 ACRES
LOT 2 (SW 1/4 SE 1/4) 12.8 ACRES
SECTION 13
TOWNSHIP 6 SOUTH, RANGE 1 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
OCTOBER 24, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66814.

G-7706.DM