

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RAYMOND AND MARGARET PRAG
990 TETHEROW ROAD
WILLIAMS, OREGON 97544

confirms the right to use the waters of FOUR WELLS in the WILLIAMS CREEK BASIN for the purpose of SUPPLEMENTAL IRRIGATION OF 19.0 ACRES.

The right has been perfected under Permit G-9572. The date of priority is MAY 26, 1981. The right is limited to not more than 0.24 CUBIC FOOT PER SECOND, BEING 0.002 CFS FROM WELL 1, 0.087 CFS FROM WELL 2, 0.044 CFS FROM WELL 3, AND 0.107 CFS FROM WELL 4 or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 NW 1/4, SECTION 34, T 38 S, R 5 W, W.M.; WELL 1 - 1200 FEET SOUTH AND 970 FEET EAST; WELL 2 - 200 FEET SOUTH AND 430 FEET EAST; WELL 3 - 750 FEET SOUTH AND 680 FEET EAST; WELL 4 - 1000 FEET SOUTH AND 1170 FEET EAST, ALL FROM THE NORTHWEST CORNER OF SECTION 34.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-EIGHTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre-feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

NW 1/4 NW 1/4 19.0 ACRES
SECTION 34
TOWNSHIP 38 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed
OCTOBER 24, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66817.

G-10341.LMJ