STATE OF OREGON

## COUNTY OF CROOK

## CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

GEORGE E. & HELEN M. PERRIN PO BOX 16 PAULINA, OREGON 97751-0016

confirms the right to use the waters of A WELL in the BEAVER CREEK BASIN for the purpose of IRRIGATING 287.1 ACRES.

This right has been perfected under Permit G-5468. The date of priority is JANUARY 29, 1973. This right is limited to 3.51 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NE 1/4 SW 1/4, SECTION 4, T 17 S, R 23 E, W.M.; 1600 FEET NORTH AND 280 FEET WEST FROM THE S 1/4 CORNER OF SECTION 4.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

This right shall conform to any reasonable rotation system ordered by the proper state officer.

A description of the place of use under this right, and to which this right is appurtenant, is as follows:

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SE 1/4 NW 1/4
                        7.8 ACRES
     NE 1/4 SW 1/4
NW 1/4 SW 1/4
                        33.9 ACRES
                        9.4 ACRES
     SW 1/4 SW 1/4
                        38.2 ACRES
     SE 1/4 SW 1/4 3
SECTION 4
                        35.8 ACRES
     SW 1/4 SE 1/4
                         0.6 ACRE
     SE 1/4 SE 1/4
                        26.9 ACRES
               SECTION 5
     NE 1/4 NE 1/4
                        37.3 ACRES
     NW 1/4 NE 1/4
                        16.6 ACRES
     SW 1/4 NE 1/4
                        14.4 ACRES
     SE 1/4 NE 1/4
                         5.1 ACRES
     NE 1/4 NW 1/4
                         0.6 ACRE
     SE 1/4 NW 1/4
                         2.0 ACRES
               SECTION 8
     NW 1/4 NE 1/4
                      8.9 ACRES
     NE 1/4 NW 1/4
                        26.6 ACRES
     NW 1/4 NW 1/4
                        23.0 ACRES
               SECTION 9
TOWNSHIP 17 SOUTH, RANGE 23 EAST, W.M.
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The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed NOVEMBER 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66861.

G-5825.BWB