

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

PHILIP W. MURPHY
PO BOX 4
MONUMENT, OREGON 97864

confirms the right to use the waters of NORTH FORK JOHN DAY RIVER, a tributary of JOHN DAY RIVER, for IRRIGATING 196.9 ACRES.

This right was perfected under Permit 37727. The date of priority is DECEMBER 2, 1974. This right is limited to 4.92 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 SW 1/4, SECTION 1, T 9 S, R 27 E, W.M.; 1100 FEET NORTH AND 900 FEET EAST FROM THE SW CORNER OF SECTION 1.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-FORTIETH of one cubic foot per second (or its equivalent) and 5.0 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SEE NEXT PAGE

SE 1/4 SW 1/4 0.7 ACRE
SECTION 1

NW 1/4 NE 1/4 0.8 ACRE
SW 1/4 NE 1/4 19.9 ACRES
SE 1/4 NE 1/4 20.0 ACRES
NE 1/4 SE 1/4 34.8 ACRES
NW 1/4 SE 1/4 6.4 ACRES
SW 1/4 SE 1/4 1.5 ACRES
SE 1/4 SE 1/4 27.9 ACRES
SECTION 11

NE 1/4 NW 1/4 26.7 ACRES
NW 1/4 NW 1/4 14.5 ACRES
SW 1/4 NW 1/4 19.1 ACRES
SE 1/4 NW 1/4 17.2 ACRES
NE 1/4 SW 1/4 0.2 ACRE
NW 1/4 SW 1/4 3.3 ACRES
SECTION 12

NE 1/4 NE 1/4 3.9 ACRES
SECTION 14
TOWNSHIP 9 SOUTH, RANGE 27 EAST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed NOVEMBER 25, 1991.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 66875.

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