

STATE OF OREGON
COUNTY OF COOS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

RAY F. HOPPER
ROUTE 1, BOX 2061
BANDON, OREGON 97411

SUPERSEDED BY
CERT. NO. 867/2

confirms the right to use the waters of JOHNSON CREEK, a tributary of THE PACIFIC OCEAN, WHEN AVAILABLE WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM JOHNSON CREEK TO BE MADE UP BY APPROPRIATION FROM UNNAMED STREAM, a tributary of JOHNSON CREEK for the purposes of IRRIGATION, FROST CONTROL, AND HARVESTING CRANBERRIES FOR 4.3 ACRES.

The right has been perfected under Permit 44583. The date of priority is JUNE 12, 1979. The right is limited to not more than 0.2 CUBIC FOOT PER SECOND, BEING 0.11 CFS FOR IRRIGATION, 0.11 CFS FOR FROST CONTROL AND 0.2 CFS FOR HARVESTING CRANBERRIES or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

SE 1/4 SE 1/4, SECTION 5, SE 1/4 NE 1/4, SECTION 8, T 29 S, R 14 W, W.M.; JOHNSON CREEK - 90 FEET NORTH AND 1180 FEET WEST FROM NE CORNER SECTION 8, UNNAMED STREAM - 970 FEET NORTH AND 250 FEET WEST FROM THE EAST 1/4 CORNER OF SECTION 8.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ONE-FORTIETH of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3.0 acre-feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to one-eightieth of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2.5 acre feet per acre for each acre irrigated during the irrigation season of each year.

The right shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right, and to which such right is appurtenant, is as follows:

SE 1/4 NE 1/4
SECTION 8
TOWNSHIP 29 SOUTH, RANGE 14 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The right is subject to minimum flows established by the Water Resources Commission with an effective date prior to this right.

WITNESS the signature of the Water Resources Director, affixed FEBRUARY 26, 1992.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 67139.

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Canceled Sp.Or.Rec.Vol. 48 P. 310

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