

STATE OF OREGON
COUNTY OF UMATILLA
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

HUDSON BAY IRRIGATION COMPANY
P.O. BOX 110
MILTON-FREEWATER, OREGON 97862

confirms the right to use the waters of TUMALUM OR LITTLE WALLA WALLA RIVER, a tributary of WALLA WALLA RIVER, for IRRIGATION OF 2615.56 ACRES, DOMESTIC AND STOCK.

This right was confirmed by decree of the Circuit Court of the State of Oregon for UMATILLA County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 12, at Page 9. The date of priority is FEBRUARY 16, 1903.

The use is limited to ONE AND ONE-HALF MINER'S INCHES PER ACRE MEASURED AT THE POINT OF DIVERSION or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

HUDSON BAY DITCH.

A description of the place of use to which this right is appurtenant is as follows:

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| 18.5 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 40.0 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 20.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 28.0 ACRES NW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 24.72 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 23.5 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 24.52 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 24.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 14.0 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 30.0 ACRES NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 1.5 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40.0 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 6.06 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40.0 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 12.34 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 16.2 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.0 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 10.07 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 40.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| SECTION 13 | 18.0 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 12.0 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 20.0 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| SECTION 14 | 20.0 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 5.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 13.5 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 5.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 20.0 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| SECTION 19 | SECTION 24 |
| 1.6 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 26.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 20.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 28.3 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 0.2 ACRE SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 33.5 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 0.8 ACRE SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 33.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 9.8 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ | SECTION 25 |
| 1.0 ACRE NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 3.0 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 3.9 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 12.5 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 17.3 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 4.5 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 17.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ | SECTION 26 |
| 12.7 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 32.0 ACRES NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 30.0 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 32.0 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| SECTION 21 | 34.0 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 16.5 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 32.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 40.0 ACRES NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 5.0 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 5.5 ACRES NE $\frac{1}{4}$ NW $\frac{1}{4}$ | SECTION 27 |
| SECTION 23 | |

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| 20.0 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 19.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 6.0 ACRES NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 30.5 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 1.0 ACRE SW $\frac{1}{4}$ NE $\frac{1}{4}$ | SECTION 21 |
| 32.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| SECTION 28 | 11.7 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M. | 17.4 ACRES NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| | 18.0 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 20.0 ACRES N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 5.5 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| SECTION 2 | SECTION 28 |
| 17.8 ACRES S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 7.3 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 17.2 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 10.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| SECTION 4 | 10.0 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| | SECTION 29 |
| 11.2 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| SECTION 5 | 18.97 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| TOWNSHIP 5 NORTH, RANGE 35 EAST, W.M. | 10.0 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| | SECTION 30 |
| 24.27 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 26.5 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 32.8 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 40.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 10.1 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 40.0 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 26.0 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 40.0 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 17.8 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 13.9 ACRES SW $\frac{1}{4}$ SE $\frac{1}{4}$ | 15.0 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| SECTION 17 | 15.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| | SECTION 32 |
| 24.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| 24.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 6.2 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 23.87 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 17.1 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 24.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ | SECTION 33 |
| 40.0 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ | |
| 35.06 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 20.0 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 7.13 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ | 19.75 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 32.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ | 4.0 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 40.0 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 7.0 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| SECTION 18 | SECTION 34 |
| | |
| 28.0 ACRES NE $\frac{1}{4}$ NE $\frac{1}{4}$ | 10.0 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 15.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ | SECTION 35 |
| 1.0 ACRE SE $\frac{1}{4}$ NE $\frac{1}{4}$ | TOWNSHIP 6 NORTH, RANGE 35 EAST, W.M. |
| 0.3 ACRE NE $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 27.6 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ | <u>NOTE:</u> The following lands are |
| 40.0 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ | within the State of |
| 20.1 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ | Washington |
| 31.5 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ | |
| 40.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 35.0 ACRES NE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 10.0 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 45.0 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 20.0 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ | SECTION 13 |
| 30.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ | TOWNSHIP 6 NORTH, RANGE 34 EAST, W.M. |
| 8.0 ACRES NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| SECTION 19 | |
| | |
| 3.0 ACRES NW $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| 20.0 ACRES SW $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| 18.0 ACRES SE $\frac{1}{4}$ NE $\frac{1}{4}$ | |
| 36.0 ACRES NE $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 43.7 ACRES NW $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 17.3 ACRES SW $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 43.0 ACRES SE $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 24.5 ACRES NE $\frac{1}{4}$ SW $\frac{1}{4}$ | |
| 10.4 ACRES SW $\frac{1}{4}$ SW $\frac{1}{4}$ | |
| 40.0 ACRES SE $\frac{1}{4}$ SW $\frac{1}{4}$ | |
| 17.1 ACRES NE $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| 4.0 ACRES NW $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| 9.0 ACRES SE $\frac{1}{4}$ SE $\frac{1}{4}$ | |
| SECTION 20 | |

This certificate describes that portion of the water right confirmed by Certificate 52576, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered FEBRUARY 28, 1992, approving Transfer Application 5938.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed February 26, 1992.

/s/ WILLIAM H. YOUNG

William H. Young

Recorded in State Record of Water Right Certificates numbered 67205.

T-5938.LHN