

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

EILEEN J. SEYLER
P.O. BOX 203
WOLF CREEK, OR 97497

confirms the right to use the waters of POORMAN CREEK WHEN AVAILABLE WITH ANY DEFICIENCY IN THE AVAILABLE SUPPLY FROM POORMAN CREEK TO BE MADE UP BY APPROPRIATION FROM AN UNNAMED STREAM, a tributary of GRAVE CREEK, for DOMESTIC USE FOR ONE FAMILY AND IRRIGATION OF NON-COMMERCIAL GARDEN NOT TO EXCEED ONE-HALF ACRE.

This right was perfected under Permit 50423. The date of priority is AUGUST 26, 1988. This right is limited to 0.015 CUBIC FOOT PER SECOND, BEING 0.005 CFS FOR DOMESTIC USE AND 0.01 CFS FOR IRRIGATION or its equivalent in case of rotation, measured at the point of diversion from the source.

The points of diversion are located as follows:

NW 1/4 SW 1/4, SECTION 27, T 33 S, R 7 W, W.M.; POORMAN CREEK - 650 FEET NORTH AND 600 FEET EAST; UNNAMED STREAM - 650 FEET NORTH AND 290 FEET EAST; BOTH FROM THE SOUTHWEST CORNER OF THE NW 1/4 SW 1/4 SECTION 27.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of 4.5 acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NW 1/4 SW 1/4 0.5 ACRE GARDEN
SECTION 27
TOWNSHIP 33 SOUTH, RANGE 7 WEST, W.M.

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE PLACE OF USE AND SUPERSEDES CERTIFICATE 66693.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed
APRIL 14, 1992.

/s/ WILLIAM H. YOUNG
William H. Young

Recorded in State Record of Water Right Certificates numbered 67274.

69696.LMJ