

STATE OF OREGON  
COUNTY OF JACKSON  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES F. AND LURLINE COONAN  
C-2 CATTLE COMPANY  
LAKE CREEK, OREGON 97524

confirms the right to use the waters of NORTH FORK LITTLE BUTTE CREEK, a tributary of LITTLE BUTTE CREEK, for IRRIGATING 3.0 ACRES.

This right was confirmed by decree of the Circuit Court of the State of Oregon for JACKSON County. The decree is of record at Salem, in the Order Record of the WATER RESOURCES DIRECTOR, in Volume 14, at Page 498. The date of priority is 1881.

The right is limited to 0.05 cubic foot per second, or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

NE 1/4 SE 1/4, SECTION 26, T 36 S, R 2 E, W.M.; NORTH HANLEY CANAL - 1500 FEET NORTH AND 420 FEET WEST FROM THE SE CORNER OF SECTION 26.

The amount of water used for irrigation under this right is limited to a diversion of ONE-SIXTIETH of one cubic foot per second (or its equivalent) for each acre irrigated during the irrigation season of each year.

A description of the place of use to which this right is appurtenant is as follows:

SE 1/4 NW 1/4 3.0 ACRES  
SECTION 17  
TOWNSHIP 36 SOUTH, RANGE 2 EAST, W.M.

This certificate is issued to confirm a change in PLACE OF USE approved by an order of the Water Resources Director entered MAY 4, 1990, and together with certificates 64234, 67332, AND 67331 supersedes certificate 33676, State Record of Water Right Certificates.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described and is subject to all other conditions and limitations contained in said decree.

WITNESS the signature of the Water Resources Director, affixed MAY 22, 1992.

vs/ MARINA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67330.

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