

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

DOUGLAS COUNTY WATER RESOURCES SURVEY
ROOM 103, JUSTICE BUILDING
ROSEBURG, OREGON 97470

confirms the right to use the waters of COW CREEK, a tributary of SOUTH UMPQUA RIVER AND GALESVILLE RESERVOIR, CONSTRUCTED UNDER PERMIT R-9964, for HYDROELECTRIC GENERATION AND CONTROLLING SUMMER WATER TEMPERATURES ON COW CREEK AND THE SOUTH UMPQUA RIVER FOR FISH ENHANCEMENT.

This right was perfected under Permit 48635. The dates of priority are MAY 6, 1981, FOR 200 CFS FROM COW CREEK FOR HYDROPOWER AND 50 CFS FOR FISH ENHANCEMENT; MARCH 8, 1983, FOR 100 CFS FROM COW CREEK AND 4000 ACRE-FEET OF STORED WATER FROM GALESVILLE RESERVOIR FOR FISH ENHANCEMENT. This right is limited to 350.0 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NE 1/4, SECTION 28, T 31 S, R 4 W, W.M.; 2920 FEET NORTH AND 2060 FEET WEST FROM THE SE CORNER OF SECTION 28.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 NE 1/4 HYDROPOWER
SECTION 28

SECTION 33
TOWNSHIP 31 SOUTH, RANGE 4 WEST, W.M.

FISH ENHANCEMENT

SW 1/4 NE 1/4
SECTION 28

SECTIONS 31, 32, AND 33
TOWNSHIP 26 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 18, AND 19
TOWNSHIP 27 SOUTH, RANGE 5 WEST, W.M.

SECTIONS 4, 5, 6, 9, 13, 14, 15, 16, 22, 24, 26, 34, 35, AND 36
TOWNSHIP 27 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 1, 2, 3, 9, 10, 15, 16, 20, 21, 22, 27, 28,
29, 32, 33, 34, AND 35
TOWNSHIP 28 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 7, 18, 19, 20, 21, 28, 32, AND 33
TOWNSHIP 29 SOUTH, RANGE 5 WEST, W.M.

SEE NEXT PAGE

SECTIONS 2, 3, 4, 11, AND 12
TOWNSHIP 29 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 5, 6, 7, 18, 19, AND 30
TOWNSHIP 30 SOUTH, RANGE 5 WEST, W.M.

SECTIONS 12, 23, 24, 25, 26, 27, 31, 32, 33, AND 34
TOWNSHIP 30 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 33, 34, 35, AND 36
TOWNSHIP 30 SOUTH, RANGE 7 WEST, W.M.

SECTIONS 1, 4, 8, 9, 17, 18, AND 19
TOWNSHIP 31 SOUTH, RANGE 7 WEST, W.M.

SECTIONS 23, 24, 26, AND 35
TOWNSHIP 31 SOUTH, RANGE 8 WEST, W.M.

SECTIONS 4, 5, 6, AND 7
TOWNSHIP 32 SOUTH, RANGE 4 WEST, W.M.

SECTIONS 12, 13, 14, 15, 19, 20, 21, 22, 23, 29, AND 30
TOWNSHIP 32 SOUTH, RANGE 5 WEST, W.M.

SECTION 25, 31, 32, 33, 34, 35, AND 36
TOWNSHIP 32 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 7, 18, 19, 20, 28, 33, 34, 35, AND 36
TOWNSHIP 32 SOUTH, RANGE 7 WEST, W.M.

SECTION 1, 2, 12, AND 13
TOWNSHIP 32 SOUTH, RANGE 8 WEST, W.M.

SECTION 3
TOWNSHIP 33 SOUTH, RANGE 6 WEST, W.M.

SECTIONS 2, AND 3
TOWNSHIP 33 SOUTH, RANGE 7 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed
MAY 22, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67355.

61642.DSM