

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES BUTSCH
15234 BUTSCH LANE NE
MT. ANGEL, OREGON 97362

confirms the right to use the waters of WELL 2 in the BUTTE CREEK BASIN for SUPPLEMENTAL IRRIGATION OF 285.0 ACRES.

This right was perfected under Permit G-4633. The date of priority is JUNE 24, 1969. This right is limited to 1.50 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW $\frac{1}{4}$ SE $\frac{1}{4}$, SECTION 1, T 6 S, R 1 W, W.M.; 2030 FEET NORTH AND 1050 FEET EAST FROM THE S CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2 $\frac{1}{2}$ acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

NE $\frac{1}{4}$ NE $\frac{1}{4}$	38.6 ACRES
NW $\frac{1}{4}$ NE $\frac{1}{4}$	39.3 ACRES
SW $\frac{1}{4}$ NE $\frac{1}{4}$	35.4 ACRES
SE $\frac{1}{4}$ NE $\frac{1}{4}$	36.3 ACRES
NE $\frac{1}{4}$ SW $\frac{1}{4}$	30.0 ACRES
NW $\frac{1}{4}$ SW $\frac{1}{4}$	28.0 ACRES
NE $\frac{1}{4}$ SE $\frac{1}{4}$	15.5 ACRES
NW $\frac{1}{4}$ SE $\frac{1}{4}$	34.9 ACRES
SW $\frac{1}{4}$ SE $\frac{1}{4}$	27.0 ACRES

SECTION 1
TOWNSHIP 6 SOUTH, RANGE 1 WEST, W.M.

This certificate describes that portion of the water right confirmed by Certificate 42423, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered June 10, 1992, approving Transfer Application 6481.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUNE 10, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67381.

T-6481A.LHN