

STATE OF OREGON  
COUNTY OF MARION  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES BUTSCH  
15234 BUTSCH LANE NE  
MT. ANGEL, OREGON 97362

confirms the right to use the waters of A WELL (3) in the ZOLLNER CREEK BASIN for SUPPLEMENTAL IRRIGATION OF 115.2 ACRES.

This right was perfected under Permit G-7508. The date of priority is MAY 16, 1977. This right is limited to 1.0 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the well, provided the total quantity appropriated from this well under this priority date does not exceed 1.0 cfs.

The well is located as follows:

SW $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 1, T 6 S, R 1 W, W.M.; 2280 FEET SOUTH AND 2360 FEET WEST FROM THE NE CORNER OF SECTION 1.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2 $\frac{1}{2}$  acre-feet for each acre irrigated during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

LOT 2 (SW $\frac{1}{4}$ NW $\frac{1}{4}$ )	3.0 ACRES
LOT 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$ )	32.0 ACRES
LOT 4 (SW $\frac{1}{4}$ SW $\frac{1}{4}$ )	43.4 ACRES
SECTION 31	
SECTION 5 SOUTH, RANGE 1 EAST, W.M	
LOT 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )	36.8 ACRES
SECTION 6	
TOWNSHIP 6 SOUTH, RANGE 1 EAST, W.M.	

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This certificate describes that portion of the water right confirmed by Certificate 56441, State Record of Water Right Certificates, NOT modified by the provisions of an order of the Water Resources Director entered June 10, 1992, approving Transfer Application 6481.

The issuance of this superseding certificate does not confirm the status of the water right in regard to the provisions of ORS 540.610 pertaining to forfeiture or abandonment.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JUNE 10, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67382.

T-6481B.LHN