STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

CITY OF DRAIN
P.O. BOX 158
DRAIN, OR 97435

confirms the right to use the waters of SEWAGE TREATMENT PLANT EFFLUENT, a tributary of ELK CREEK, for SUPPLEMENTAL IRRIGATION OF 48.7 ACRES.

This right was perfected under Permit 50368. The date of priority is JULY 27, 1987. This right is limited to 0.38 CUBIC FOOT PER SECOND or its equivalent in case of rotation, measured at the point of diversion from the source.

The point of diversion is located as follows:

SW 1/4 NW 1/4, SECTION 17, T 22 S, R 5 W, W.M.; 1430 FEET SOUTH AND 650 FEET EAST FROM THE NORTHWEST CORNER OF SECTION 17.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre-feet for each acre irrigated during the irrigation season of each year.

The right shall be limited to any deficiency in the available supply of any prior permit for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

		NE	1/4	NE	1/4	1.3	ACRES		
LOT	4	(SW	1/4	NE	1/4)	1.9	ACRES		
		SE	1/4	NE	1/4	11.7	ACRES		
SECTION 18									

NW 1/	4 NE	1/4	1.9	ACRES
SW 1/	4 NE	1/4	28.8	ACRES
NE 1/	4 NW	1/4	0.2	ACRE
SE 1/	4 NW	1/4	2.9	ACRES
10 DD0	20			

ALL AS PROJECTED WITHIN DLC 39 SECTION 18

TOWNSHIP 22 SOUTH, RANGE 5 WEST, W.M.

The right to the use of the water for the above purpose is restricted to beneficial use on the lands or place of use described. The use confirmed herein may be made only at times when sufficient water is available to satisfy all prior rights, including rights for maintaining instream flows.

WITNESS the signature of the Water Resources Director, affixed JUNE 26, 1992.

15/ FIARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67527.

69209.LMJ