

STATE OF OREGON  
COUNTY OF DESCHUTES  
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JAMES O. ARNTZ  
P.O. BOX 183  
BEND, OREGON 97701

confirms the right to use the waters of 4 WELLS in the CROOKED RIVER BASIN for PRIMARY IRRIGATION OF 119.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 12.3 ACRES.

This right was perfected under Permit G-8845. The date of priority is FEBRUARY 12, 1980. This right is limited to 1.64 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NW 1/4 SW 1/4, SW 1/4 SW 1/4, SECTION 22, T 17 S, R 17 E, W.M.; BADGER WELL - 310 FEET SOUTH AND 370 FEET EAST; SHOP WELL - 560 FEET SOUTH AND 520 FEET EAST, BOTH FROM THE W 1/4 CORNER OF SECTION 22; CORRAL WELL 1 - 850 FEET NORTH AND 1110 FEET EAST; CORRAL WELL 2 - 950 FEET NORTH AND 1160 FEET EAST, BOTH FROM THE SW CORNER OF SECTION 22.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year. This right is limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

|                                        | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|----------------------------------------|----------------|---------------------|
| SE 1/4 NE 1/4                          | 1.2 ACRES      |                     |
| NE 1/4 SE 1/4                          | 20.4 ACRES     |                     |
| SW 1/4 SE 1/4                          | 1.4 ACRES      |                     |
| SE 1/4 SE 1/4                          | 36.3 ACRES     |                     |
| SECTION 21                             |                |                     |
| SW 1/4 NW 1/4                          |                | 7.3 ACRES           |
| NW 1/4 SW 1/4                          | 27.9 ACRES     | 5.0 ACRES           |
| SW 1/4 SW 1/4                          | 31.8 ACRES     |                     |
| SECTION 22                             |                |                     |
| TOWNSHIP 17 SOUTH, RANGE 17 EAST, W.M. |                |                     |

THIS CERTIFICATE IS ISSUED TO CORRECTLY DESCRIBE THE POINT OF DIVERSION AND SUPERSEDES CERTIFICATE 64984.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 24, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67555.  
G-9546.DLG