

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

JESPERSEN EDGEWOOD, INC.
ROUTE 2, BOX 809-S
KLAMATH FALLS, OREGON 97601

confirms the right to use the waters of A WELL in the SWAN LAKE BASIN for IRRIGATING 252.2 ACRES.

This right was perfected under Permit G-9332. The date of priority is MAY 26, 1981. This right is limited to 3.15 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

NW 1/4 SW 1/4, SECTION 8, T 37 S, R 10 E, W.M.; 1940 FEET NORTH AND 570 FEET EAST FROM SOUTHWEST CORNER OF SECTION 8.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year. Provided further that in the event of a request for a change in point of appropriation, or repair of this well, the quantity of water allowed herein, together with any other right from this point of appropriation shall not exceed the capacity of this well at the time of perfection of this right.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

SW 1/4 SW 1/4	32.4 ACRES
SE 1/4 SW 1/4	32.0 ACRES
SECTION 20	

NE 1/4 NW 1/4	30.6 ACRES
NW 1/4 NW 1/4	31.2 ACRES
SW 1/4 NW 1/4	31.2 ACRES
SE 1/4 NW 1/4	30.4 ACRES
NE 1/4 SW 1/4	32.0 ACRES
NW 1/4 SW 1/4	32.4 ACRES

SECTION 29

TOWNSHIP 37 SOUTH, RANGE 10 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 24, 1992.

/s/ MARTHA O. PAGEL

Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67564.

G-10340.RMS