

STATE OF OREGON
COUNTY OF GRANT
CERTIFICATE OF WATER RIGHT

THIS CERTIFICATE ISSUED TO

ROBERT HEIPLE
ROUTE 2, BOX 305
JOHN DAY, OREGON 97845

confirms the right to use the waters of A WELL in the JOHN DAY BASIN for PRIMARY IRRIGATION OF 150.0 ACRES AND SUPPLEMENTAL IRRIGATION OF 77.1 ACRES.

This right was perfected under Permit G-10601. The date of priority is APRIL 16, 1986. This right is limited to 1.80 CUBIC FEET PER SECOND or its equivalent in case of rotation, measured at the well.

The well is located as follows:

SW 1/4 SE 1/4, SECTION 34, T 13 S, R 32 EAST, W.M.; 1650 FEET SOUTH AND 1740 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 34.

The amount of water used for irrigation together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use to which this right is appurtenant is as follows:

	<u>PRIMARY</u> <u>IRRIGATION</u>	<u>SUPPLEMENTAL</u> <u>IRRIGATION</u>
NE 1/4 NE 1/4	24.0 ACRES	16.0 ACRES
NW 1/4 NE 1/4	40.0 ACRES	
SW 1/4 NE 1/4	38.0 ACRES	
SE 1/4 NE 1/4	14.0 ACRES	23.0 ACRES
NE 1/4 NW 1/4	10.5 ACRES	9.5 ACRES
SE 1/4 NW 1/4	14.0 ACRES	
NE 1/4 SE 1/4	1.0 ACRE	13.0 ACRES
NW 1/4 SE 1/4	8.5 ACRES	12.6 ACRES
SW 1/4 SE 1/4		3.0 ACRES

SECTION 34
TOWNSHIP 13 SOUTH, RANGE 32 EAST, W.M.

The well shall be maintained in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon.

The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

WITNESS the signature of the Water Resources Director, affixed JULY 24, 1992.

/s/ MARTHA O. PAGEL
Martha O. Pagel

Recorded in State Record of Water Right Certificates numbered 67581.

G-11508.JM